

Guardian Angel—St Boniface School



Mark your calendars – we are having a **LIVE Steak and Wine dinner on March 19th**! Seating will be limited to 150 people. We will begin with an online auction a couple days before and finish with a live auction on the 19th! Dinner will consist of Sirloin Steak (catered by Stout’s Supper Club) baked potato, delicious bread, salads and dessert. Our bar will be open serving homebrews and mixed drinks. We will play our famous 50/50 bead game too! Call the school **NOW** for tickets! \$50/ticket.

The kids will be selling raffle tickets 3 weeks before the event. If you have an item to donate to the raffle or auction, please call the school or drop it off – thank you!

We will have our visiting Accreditation team here at GASB this week. We are excited to show off our school, students and parish community!

Thank you again and again for making this faith-filled, academic school a mission of St. Boniface and St Gall parishes. We will continue to make you proud!

**Blessings,
GASB Staff
and Students**



Stewardship of Treasure

February 19-20, 2022
St. Boniface Parish - Envelopes \$510.00, Plate - \$245.00, Direct Deposit - \$61.50, Cash Bazaar Total of \$4,970.00
St. Gall Parish - Envelopes - \$560.00, Plate - \$155.00, Direct Deposit - \$161.50, Cash Bazaar - \$150.00, for a Total Cash Bazaar of \$17,525.00
 Guatemala Fund - \$2.14

*Make me a channel of your peace
 It is in pardoning that
 we are pardoned
 It is in giving to all men
 that we receive
 And in dying that we are born
 to eternal life*

ST. GALL CHURCH CLEANERS:
 Mar 5—Judy Weber/Jeanie Eylar
 Mar 12—Judy Weber/Jeanie Eylar

LECTORS
 Feb 27—Tom Schultheis
 Feb 28—Randy Bennett
 Mar 5—
 Mar 6—

BULLETIN EDITOR: Sue Semler
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Catholic Radio:
[www.sacredheartradio.com/970 AM](http://www.sacredheartradio.com/970AM);
Catholic TV: EWTN, Dish 261, www.ewtn.com
Immaculate Heart Retreat Center, <https://ihrc.net/>
Inland Catholic Website: <https://inlandcatholic.org/>
Family Promise of the Palouse <https://www.familypromisepalouse.org/> Local contact Randy Bennett, 509-229-7555.
If anyone needs transportation to Mass, or for any reason, contact Mary Druffel at 509-552-6201 **Prayer requests:** Mary Druffel 509-552-6201 or mdruffel@live.com

**FEBRUARY 27 2022, EIGHT SUNDAY IN ORDINARY TIME
 ST BONIFACE AND ST GALL PARISHES WELCOME YOU**

St. Boniface Catholic Church
 210 St. Boniface Street
 Uniontown, WA 99179

St. Gall Catholic Church
 312 Steptoe Street
 Colton, WA 99113

PASTOR: Father Paul Heric—Cell: 509-599-8437 / Parish Office 229-3548
pheric@dioceseofspokane.org / stgbcc@gmail.com / P.O. Box 108, Colton;
Parish Website: www.saintbonifaceandsaintgall.org—Events calendar, bulletin, and more. Please register on the “Be Involved” page of our website and choose a way to get involved!!

Mass Schedule

Saturday Feb 26
 4:00 PM Mass @ St Boniface for Lucille Weberf

Sunday Feb 27
 9:00 AM @ St Gall for Leroy Weber
Wednesday Mar 2 Ash Wednesday
 9:00 AM @ St Gall , Ashes, Children’s Mass
 5:30 PM @ St Boniface, Ashes

Thursday Mar 3
 9:00 AM @ St Boniface
 No Adoration

Saturday Mar 5
 4:00 PM @ St Gall

Sunday Mar 6
 9:00 AM @ St Boniface

Announcements

**Coming March 19, 2022! LIVE
 Steak and Wine Dinner. Online
 and Live Auction!**

Director of Operations Position

St. Thomas More Catholic Student Center in Pullman is seeking a part time Director of Operations. Full details can be found on their website, <https://www.catholiccougs.org/employment>. Anyone interested may send a cover letter and resume to Fr. Paul Heric at pheric@dioceseofspokane.org.

Six Little Stories with Lots of Meanings

- (1) Once all villagers decided to pray for rain. On the day of prayer, all the people gathered, but only one boy came with an umbrella. That is faith.
- (2) When you throw babies in the air, they laugh because they know you will catch them. That is trust.
- (3) Every night we go to bed without any assurance of being alive the next morning, but still we set the alarms to wake up. That is hope.
- (4) We plan big things for tomorrow in spite of zero knowledge of the future. That is confidence.
- (5) We see the world suffering, but still, we get married and have children. That is love.
- (6) On an old man's shirt was written a sentence 'I am not 80 years old; I am sweet 16 with 64 years of experience.' That is attitude.

Have a happy day and live your life like these six stories!

Thank You

The Colton Knights of Columbus would like to thank everyone who supported the Crab & Shrimp feed. We served 231 meals, and hope everyone enjoyed theirs. After expenses the proceeds of \$4,000.00 was given to G.A.S.B. Thanks to all who helped put this on and hope to see everyone next year.

Chairman Kipp Meyer

Holy Guardian Angel School

"The earliest record of Guardian Angel School or, as it was then called St Scholastica Day School, dates back to 1901. An old daily record book lists 49 students taught by the Benedictine Sisters. The roster includes Esther Hirtz, Frances Downs, Mary Benedict, Josie Reisenauer, Edna Adair, Ethel McLoughlin, Gertrude Zellerhof, Mary Bauer, Julia Hauf, Stella King, Teresa Langer, Martha Spils, Ella Druffel, Annie Druffel, Mary Druffel, Frances Reisenauer, Mamie Reeplog, Mary Schaaf, Anna Zellerhof, Veronica Reisenauer, Harry Gibbs, Joseph Kautz, George Kueber, Edmund Kueber, John Brandmeier, Willie Snyder, Marthur McKirk, Robert Scott, Frank Johnne, Frank Kautz, Willie Hauf, Ernest Becker, Theodore Kautz, Willie Yunck, Joseph Kramer, and Tony Moser.

In 1917 a new brick school was built between the new church and the relocated first church. The architect was William Swain, of Pullman, who let the building contract during late February. The building cost \$15,646.37—which sum included the cost of the school desks (\$336.10). The classrooms were rectangular with 10 to 12 foot ceilings and large, multi-paned windows located on all except the west (back) wall of the building. The first day of classes in the new school was on September 4, 1917, and was the first time all eight elementary grades were taught in the same parochial building. The consecration was held on the morning of October 16. Sister M. Juliana, O.S.B. was the Superior. Students enrolled for the term included Irene Boehm, Adam Blinzler, Leona Bauer, Anna Busch, Lambert Busch, Genevieve Bishop, Agnes Druffel, Victor Druffel, Wilfred Druffel, Loyola Gibbs, Lambert Haupt, Martha Merki, Hilda Kaiser, Olivia Kaiser, Mary Kaiser, Mary Kirpes, Joseph Kirpes, William Kuder, Cecelia Kuder, Henry Kramer, Florent Moser, Esther Moser, Be Spils, Joseph Schintgen, Victor Schultheis, Bertha Trapp, Eleanor Wieber, Edward Hogan, Mary Reichel, Leona Semler, Victor Semler, and Alois Grassl. The school term ended on May 24, 1918. The first church, which had served as the school since 1906, was again remodeled and served as a gymnasium until its destruction in 1934."

From "Centennial Celebration 1893-1993; 1993 Directory of Saint Gall Catholic Church"

"The **Gospel** is taken from St. Luke (6:39-45). These statements of Christ spoken centuries ago to his fellow Jews of Palestine are as true and as crystal clear today as they were in the year 29 A.D. They are the words of him who was the Truth. They are put before us today for there are few amongst us who do not need to be reminded of their lesson. We are all so prone to see the neighbor's faults and shortcomings and so inclined to cover up or deny our own....

When our Lord spoke these words, his purpose and intention was not to condemn his hearers..., but rather to open their minds and their hearts to their shortcomings so that they would change for the better and learn to live with their neighbor's faults, and do all in their power to correct their own.

It is for the very same purpose the Church has selected this particular lesson for us today. We are all guilty of rash judgment and unjustified criticism, to a greater or lesser degree. Let us turn this criticism on ourselves rather, and judge ourselves honestly and sincerely and in a short while we may, with God's grace helping us, notice a change in our Christian conduct. We shall not become saints in a week or a month but little by little, imperceptibly at first perhaps, we shall find ourselves becoming more Christian and therefore more charitable towards our neighbor and less critical of the faults of others."

—Excerpted from *The Sunday Readings* by Fr. Kevin O'Sullivan, O.F.M.

<https://www.catholicculture.org/culture/liturgicalyear/calendar/day.cfm?date=2022-02-27>

Please pray for the repose of the soul of John Meyer

PRAYER REQUESTS

Please pray for Jan Kramer, the end of the pandemic, all the elderly / homebound / sick & suffering of our parishes, and everywhere.

THE SACRAMENTS

Reconciliation is scheduled on Saturdays before the 4 PM Mass.

Penitential Practices for Lent

"Jesus, ... calls us to pray, to fast, and to give alms: 'when you pray, do not be like the hypocrites,' 'when you fast, do not look gloomy,' 'when you give alms, do not let your left hand know what your right is doing' (Mt 6:5, 16, 3, respectively). As a Church, we ponder and pray over this call every Ash Wednesday. In a most profound way, the three spiritual exercises identified by Jesus are directed toward the nurturing of relationships.

Prayer, that process of listening to and responding to God's daily call, sustains and nurtures our relationship with our triune God: Father, Son, and Holy Spirit. Without prayer, personal and communal, this relationship is diminished, sometimes to the point of complete silence on our part. Every day the Spirit of Jesus invites us to enter into that serious conversion that leads to blessed communion.

Fasting, a very special form of penance, and Jesus' second call, has been a consistent part of our Catholic tradition. Fasting assists us in getting our own house in order. All of us have to deal with areas of servitude, whether in regard to smoking or alcohol consumption,... uncontrolled gambling, psychological hang-ups, spiritual obsessions, use of stimulants, immoderate use of the Internet, excessive amounts of television watching, or pre-occupations with other forms of entertainment. By fasting and self-denial, by living lives of moderation, we have more energy to devote to God's purposes and a better self-esteem that helps us to be more concerned with the well-being of others.

The third call of the Lord is to give alms. Jesus was always concerned about those who were poor and in need. He was impressed by the widow who, though having so little, shared her resources with others: "I tell you truly, this poor widow put in more than all the rest; for those others have all made offerings from their surplus wealth, but she, from her poverty, has offered her whole livelihood" (Lk 21:3-4). To be a disciple of Christ means to live a life of charity. To be a disciple of Jesus is to live a life of stewardship, generously giving of our time, talent, and treasure.

<https://www.usccb.org/prayer-and-worship/liturgical-year-and-calendar/lent/penitential-practices-for-todays-catholics>